

## Club Health Assessment for District 33 Y through June 2013

| MTERNATIONAL   | y                                     |                 | _                   | Status  |  |                         | I                         | Membei | rship  |                                     |   |   |  | Finance               | LCIF                                      |  |                    |  |
|----------------|---------------------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|--------|--|-------------------------------------|---|---|--|-----------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                          | Charter<br>Date | Current<br>Status * | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |        | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                       |                 |                     |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |        | If net loss<br>is greater<br>than 20%<br>appears<br>in red | r                                   |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                | officers that<br>do not have<br>an active | If no report<br>in 12<br>months<br>appears in<br>red |                    |  |
| Clubs less     | than two years old                    |                 |                     |   |  |                         |                           |        |  |                                     |   |   |  |                       |   |  |                    |  |
| 117176 AMH     | IERST                                 | 06/15/2012      | Active              |   | 20   | 8                       | 8                         | 0      | 0.00%  | 20                                  | 0   | 0   |  |                       |   | 0  |                    | \$100.00                                   |
|                | SACHUSETTS<br>LEGE OF LIBERAL ARTS    | 11/26/2012      | Active              |   | 10   | 23                      | 13                        | 10     | 100.00%  | 0                                   | 0   | 1   |  |                       | Ρ   | N/R  |                    |  |
|                | e than two years old                  |                 |                     |   |  |                         |                           |        |  |                                     |   |   |  |                       |   |  |                    |  |
| 11924 ADA      | MS                                    | 07/31/1939      | Active              |   | 49   | 2                       | 0                         | 2      | 4.26%  | 47                                  |   | 4   |  | 2                     |   | 10   |                    | \$2000.00                                  |
| 11925 AGA      |                                       | 03/17/1944      | Active              |   | 83   | 8                       | 4                         | 4      | 5.06%  | 79                                  | 2   | 0   |  |                       |   | 1  |                    | \$120.00                                   |
| 104835 AME     | ( 10/03/2011 )<br>RICAN INTERNATIONAL | 03/02/2009      | Active              |   | 14   | 10                      | 8                         | 2      | 16.67%   | 12                                  | 2   | 2   |  | 2                     |   | 21   |                    |  |
| 11927 ASH      | LEGE CAMPUS<br>FIELD                  | 11/22/1965      | Active              |   | 11   | 1                       | 1                         | 0      | 0.00%  | . 11                                | 47  | 2   |  | 2                     | P,T,M                                     | 7  |                    |  |
| 11928 BEL      | CHERTOWN                              | 09/06/1945      | Active              |   | 48   | 0                       | 3                         | -3     | -5.88%   | 51                                  | 9   | 0   |  |                       | P,T                                       | 6  |                    | \$2000.00                                  |
| 11929 CHA      | RLEMONT                               | 11/20/1946      | Active              |   | 9  | 0                       | 1                         | -1     | -10.00%  | 10                                  | 3   | 6   |  | 5                     | P,T                                       | 36   |                    |  |
| 11930 CHE      | SHIRE                                 | 11/08/1955      | Active              |   | 38   | 4                       | 7                         | -3     | -7.32%   | 41                                  | 5   | 0   |  |                       |   | 25   |                    | \$1000.00                                  |
| 11933 CUM      | IMINGTON                              | 01/07/1968      | Active              | 1   | 4  | 1                       | 20                        | -19    | -82.61%  | 23                                  | 16  | 0   |  | None                  |   | 0  |                    |  |
| 11934 DAL      | TON                                   | 12/22/1960      | Active              |   | 28   | 1                       | 1                         | 0      | 0.00%  | 28                                  | 6   | 2   |  |                       |   | 22   |                    | \$1000.00                                  |
| 11969 DEE      | RFIELD                                | 04/12/1946      | Active              |   | 25   | 1                       | 2                         | -1     | -3.85%   | 26                                  | 14  | 0   |  | 4                     | М   | 0  |                    | \$420.00                                   |
| 11936 EAS      | T LONGMEADOW                          | 02/22/1943      | Active              |   | 55   | 0                       | 1                         | -1     | -1.79%   | 56                                  | 56  | 1   |  |                       |   | 7  |                    |  |
| 11935 EAS      | THAMPTON                              | 11/28/1942      | Active              |   | 15   | 1                       | 1                         | 0      | 0.00%  | 15                                  | 20  | 1   |  |                       | T,M                                       | 25   |                    | \$20.00                                    |
| 11938 GRA      | NBY                                   | 08/11/1953      | Active              |   | 37   | 10                      | 5                         | 5      | 15.63%   | 32                                  | 20  | 0   |  |                       | М   | 3  | 90+ Days           |  |
| 11939 GRA      | NVILLE-TOLLAND L C                    | 06/02/1965      | Active              |   | 23   | 3                       | 2                         | 1      | 4.55%  | 22                                  | 9   | 7   |  |                       | М   | N/R  |                    |  |
| 11940 GRE      | AT BARRINGTON                         | 11/08/1951      | Active              |   | 10   | 0                       | 0                         | 0      | 0.00%  | 10                                  |   | 26  |  | 10                    |   | 42   |                    | \$500.00                                   |
| 11941 GRE      | ENFIELD                               | 03/12/1936      | Active              |   | 11   | 0                       | 5                         | -5     | -31.25%  | 16                                  | 16  | 0   |  | 2                     |   | 0  |                    | \$500.00                                   |
| 11942 HAD      | LEY                                   | 02/23/1954      | Active              |   | 23   | 0                       | 3                         | -3     | -11.54%  | 26                                  | 27  | 1   |  |                       | P,T,M                                     | 9  |                    | \$500.00                                   |
| 11943 HAM      | IPDEN                                 | 05/02/1948      | Active              |   | 47   | 0                       | 7                         | -7     | -12.96%  | 54                                  | 11  | 1   |  |                       |   | 48   |                    |  |
| 11944 HAT      | FIELD                                 | 12/20/1944      | Active              |   | 20   | 2                       | 1                         | 1      | 5.26%  | 19                                  | 6   | 0   |  |                       | P,T,M                                     | N/R  |                    | \$900.00                                   |
| 11945 HINS     | SDALE                                 | 12/16/1954      | Active              |   | 28   | 2                       | 0                         | 2      | 7.69%  | 26                                  |   | 1   |  | 3                     | P,T                                       | 68   |                    |  |
| 11946 HOL      | YOKE                                  | 11/24/1922      | Active              | 1   | 14   | 0                       | 1                         | -1     | -6.67%   |                                     | 36  | 1   |  | 3                     |   | N/R  |                    |  |



## Club Health Assessment for District 33 Y through June 2013

| MICHINATION NO.                    |                |                                    |                            |                                      |                      |             | S                        | tatus  | Membership                                     |                                 |                           |                                       |  |                                      |   |   |  | Financ  | e LCIF                                    |  |   |   |
|------------------------------------|----------------|------------------------------------|----------------------------|--------------------------------------|----------------------|-------------|--------------------------|--|--|---------------------------------|---------------------------|---------------------------------------|--|--------------------------------------|---|---|--|---|---|--|---|---|
| Club<br>Number                     |                | lub<br>ame                         |                            |                                      | harter<br>Date       |             | T<br>Current<br>Status * | Number of<br>imes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth                  | Net C  | Member<br>Count 12<br>Months<br>Ago  | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                         | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Accoun<br>Balance                         |   |
|                                    |                |                                    |                            |                                      |                      |             |                          |  | If below<br>15<br>members<br>appears<br>in red |                                 |                           |                                       | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                      |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more thar<br>one year<br>appears ir<br>red | repeat  | officers that<br>do not have<br>an active |  |   |   |
| 11948                              | HUNTIN         | GTON                               |                            | 09/                                  | /11/195              | 1 A         | ctive                    |  | 21   | 2                               | 3                         | -1                                    | -4.55%   | 22                                   | 22  | 0   |  |   | Т   | 0  |   | \$400.00  |
|                                    | <b>CEP (</b> 1 | 0/24/2011                          | )                          |                                      |                      |             |                          |  | [  |                                 |                           |                                       |  |                                      |   | )   |  |   |   |  |   |   |
| 11951                              | LEE            |                                    |                            | 12/                                  | /08/1964             | 4 A         | ctive                    |  | 19   | 2                               | 0                         | 2                                     | 11.76%   | 17                                   |   | 1   |  |   | S   | 1  |   | \$875.00  |
| 11954                              | LUDLOV         | V                                  |                            | 01/                                  | /18/1943             | 3 A         | ctive                    |  | 20   | 1                               | 2                         | -1                                    | -4.76%   | 21                                   | 11  | 0   |  | 2   |   | 0  |   |   |
| 11955                              | MONTAG         | GUE-ERVIN                          | ١G                         | 10/                                  | /21/1964             | 4   A       | ctive                    |  | 7  | 0                               | 0                         | 0                                     | 0.00%  | 7                                    |   | 0   |  | 4   | P,T                                       | 49   |   | \$500.00  |
| 11956                              | NORTH          | ADAMS                              |                            | 07/                                  | /28/1938             | B A         | ctive                    | 1  | 10   | 10                              | 13                        | -3                                    | -23.08%  | 13                                   | 13  | 3   |  | 2   | T,M                                       | 40   | 90+ Days                                  |   |
| 11957                              | NORTHA         | AMPTON                             |                            | 03/                                  | /16/1936             | 6 A         | ctive                    |  | 49   | 3                               | 5                         | -2                                    | -3.92%   | 51                                   | 10  | 0   |  | 2   |   | 0  |   | \$2000.00   |
|                                    | <b>CEP (</b> 1 | 0/24/2011                          | )                          |                                      |                      |             |                          |  | l  |                                 |                           |                                       |  |                                      |   | ]   |  |   |   |  |   |   |
| 41332                              | PELHAN         | 1                                  |                            | 05/                                  | /25/1982             | 2 A         | ctive                    |  | 19   | 0                               | 2                         | -2                                    | -9.52%   | 21                                   | 16  | 2   |  | 2   |   | N/R  |   | \$100.00  |
| 11959                              | PITTSFI        | ELD                                |                            | 08/                                  | /01/1922             | 2 A         | ctive                    |  | 15   | 0                               | 10                        | -10                                   | -40.00%  | 25                                   | 5   | 0   |  | 2   | Р   | N/R  | 90+ Days                                  |   |
| 11963                              | SOUTH          | HADLEY                             |                            | 06/                                  | /19/1946             | 6 A         | ctive                    |  | 39   | 3                               | 13                        | -10                                   | -20.41%  | 49                                   | 23  | 0   |  |   | М   | 16   |   |   |
| 11962                              | SOUTHA         | AMPTON                             |                            | 02/                                  | /19/1962             | 2 A         | ctive                    | 1  | 35   | 3                               | 0                         | 3                                     | 9.38%  | 32                                   |   | 0   |  |   | P,M                                       | 1  |   | \$1000.00   |
| 11964                              | SOUTH          | WICK                               |                            | 04/                                  | /02/1947             | 7 A         | ctive                    |  | 34   | 2                               | 1                         | 1                                     | 3.03%  | 33                                   | 3   | 1   |  |   |   | 4  |   | \$2000.00   |
| 11967                              | SPRING         | FIELD 16 A                         | CRES                       | 04/                                  | /25/1947             | 7 A         | ctive                    |  | 42   | 3                               | 4                         | -1                                    | -2.33%   | 43                                   | 3   | 0   |  | 2   | т   | 30   |   | \$425.00  |
| 11968                              | STOCKE         | BRIDGE                             |                            | 05/                                  | /18/196              | 5 A         | ctive                    |  | 7  | 0                               | 0                         | 0                                     | 0.00%  | 7                                    |   | 1   |  | 5   | P,S,T                                     | N/R  |   |   |
|                                    |                | SITY OF<br>CHUSETTS                |                            | 12/                                  | /02/2009             | 9 A         | ctive                    |  | 36   | 30                              | 33                        | -3                                    | -7.69%   | 39                                   | 1   | 2   |  |   |   | 8  |   |   |
|                                    |                | PRINGFIEL                          |                            | 10/                                  | /31/1945             | 5 A         | ctive                    |  | 69   | 6                               | 3                         | 3                                     | 4.55%  | 66                                   | 10  | 0   |  |   |   | 60   |   | \$1000.00   |
| 11973                              | WHATEL         | LY                                 |                            | 04/                                  | /18/1972             | 2 A         | ctive                    | 1  | 7  | 0                               | 2                         | -2                                    | -22.22%  | 9                                    | 32  | 2   |  | 5   | P,T                                       | 26   |   |   |
| 11974                              | WILBRA         | HAM                                |                            | 09/                                  | /19/1946             | 6 A         | ctive                    |  | 13   | 0                               | 1                         | -1                                    | -7.14%   | 14                                   | 20  | 0   |  | 2   | T,M                                       | 1  |   | \$200.00  |
| 11970                              | WILLIAN        | ISBURG                             |                            | 10/                                  | /05/197 <sup>-</sup> | 1 A         | ctive                    |  | 15   | 4                               | 2                         | 2                                     | 15.38%   | 13                                   | 25  | 0   |  |   | т   | 0  |   | \$300.00  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs   | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                      | YTD<br>Drop | YTD<br>Net<br>Growth     | Growth   | Member<br>Count 12<br>Months<br>Ago            | Avera<br>Memb<br>Coun<br>Per Cl | er with<br>It             | of Clubs<br>less than<br>20<br>embers | % No<br>MMR<br>in<br>3 Months                              | % No<br>Officer<br>Report<br>12 Mont | r with<br>in balance                                | of Clu<br>in  | ubs<br>in  | Status Quo<br>Clubs<br>Financial<br>uspension | Number<br>of<br>Cancelled<br>Clubs        | Average<br>Cancelled<br>Club<br>Age            | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 41                                 | 1              | 0                                  | 1                          | 1,079                                | 146                  | 188         | -42                      | -3.75%   | 1,121  | 20                              | 6                         | 44%                                   | 12%  | 6 0%                                 | 7%  | I   | 0  | 0%  | 0   | 0  | 0   | 0%  |



## Club Health Assessment for District 33 Y through June 2013

| MERNATIONAL              | _               |                     | Status  | Membership                                     |                         |                           |  |                       |          |   |   |  | Finance               | LCIF                     |  |                    |  |
|--------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|--|-----------------------|----------|---|---|--|-----------------------|--------------------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date | Current<br>Status * | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |  | YTD<br>Net<br>Growth% | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | No<br>Active<br>Email ** | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 |                     |   | If below<br>15<br>members<br>appears<br>in red |                         | is greater<br>than 20%    |  |                       |          |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears ir<br>red | of<br>repeat          |                          | in 12  |                    |  |

\* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\*- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.